

BULLETIN SPONSOR DATES

February 2 _____
February 9 _____
February 16 _____
February 23 _____

March 1 _____
March 8 _____
March 15 _____
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BULLETIN SPONSOR FORM

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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest
847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil
Parish Hall: 412- 276-9718
President: Howard West 724-910-9627
www.orthodoxcarnegie.org

FEBRUARY 9, 2020

SUNDAY, FEBRUARY 9TH
DIVINE LITURGY 9:30 AM, TONE 1
SUNDAY OF THE PUBLICAN AND PHARISEE
ST PETER OF EGYPT
JAMES 3: 10; MK 11 : 11 – 23
LITANY FOR PETER & SOPHIE MATWICZYK
LUKE GALYCZ

FRIDAY, FEBRUARY 14TH
MEETING OF OUR LORD IN THE TEMPLE
GREAT VESPERS 6:30 PM

SATURDAY, FEBRUARY 15TH
MEETING OF OUR LORD IN THE TEMPLE
DIVINE LITURGY 9:30 AM
VESPERS 6:00

SUNDAY, FEBRUARY 16TH
DIVINE LITURGY 9:30 AM, TONE 2
SUNDAY OF THE PRODIGAL SON
R.T. SIMEON THE GOD-RECEIVER
1 COR 6 : 12 – 20; LUKE 15: 11 - 32
PARASTAS IN MEMORY OF MAX ROZUM

TODAY'S BULLETIN IS SPONSORED BY

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The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by The Senior Chapter of the Ukrainian Orthodox League

- Editor: Michael Kapeluck
Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:
-hand delivered to the editor
-placed in the Bulletin envelope in the church vestibule.
-mailed to: 300 East Main Street, Carnegie, PA 15106
-e-mailed to: kapeluck@verizon.net

Calendar of Events

- | | |
|-----------------|--|
| April 5 | 53 rd Annual Pysanky Sale |
| June 12 – 15 | St Nicholas Special Needs Family Camp |
| June 21-July 13 | Diocesan Church School Camp |
| July 5-18 | Teenage Conference |
| July 22-26 | 23 rd Annual UOL Convention |
| July 27-31 | Mommy & Me /Daddy & Me Camp |

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media:

Submit items for Parish Website or Social Media posting by emailing items or information to orthodoxcarnegie@gmail.com or use the technology link from the website. Any questions about the website, parish social media please see Chris Mills.

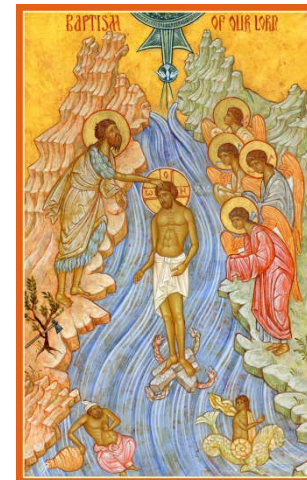
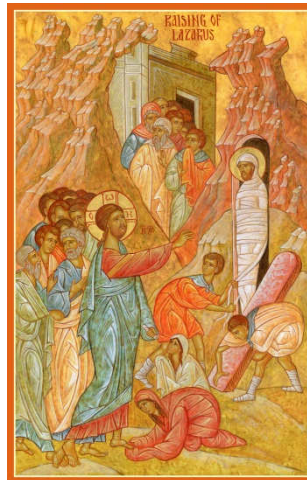
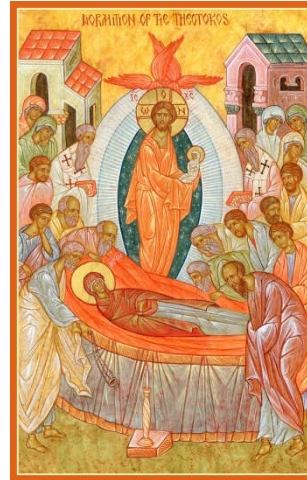
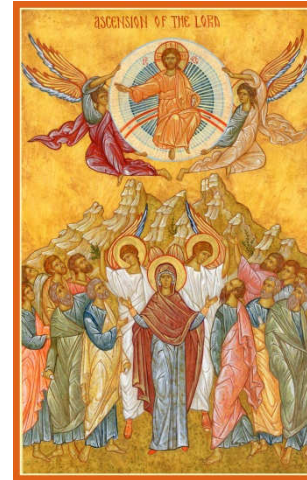
Update - Parishioners and Friends of Saints Peter and Paul

Here is a 3-month update on the Festal Icon Project, as you can see from the listing below, we have made substantial progress in pledges, sponsorships and also have several icons completed and others started. Thank you for your support and generosity for this project.

If you would like to pledge and sponsor any of the upcoming Lenten and Pascha related Icons please reach out to Father John, Michael Kapeluck or Howard West. They made be able to get scheduled and completed in time for that specific feast day. Thank you again for your support of Saints Peter and Paul.

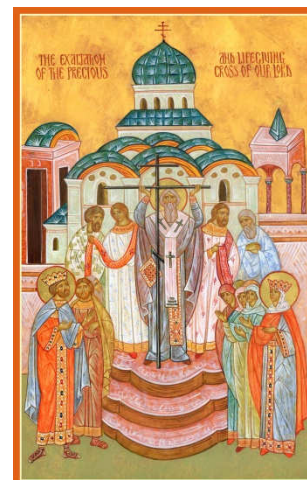
12 Major Feasts and Pascha

Nativity of Our Lord **(Completed)**
Annunciation **(Completed)**
Pascha (Descent into Hades) **(Sponsored)**
Entrance into Jerusalem (Palm Sunday) **(Started)**
Theophany **(Pledged)**
Exaltation of the Cross **(Sponsored)**
Presentation of Our Lord in the Temple **(Pledged)**
Nativity of the Theotokos
Entry of the Theotokos into the Temple
Transfiguration
Ascension
Descent of the Holy Spirit (Pentecost)



Additional Feasts and Sunday Commemorations

"Pantanassa: icon of the Theotokos **(Completed)**
Prodigal Son Sunday **(Completed)**
Protection of the Theotokos **(Sponsored)**
Baptism of Ukraine **(Sponsored)**
Beheading of St John the Forerunner **(Pledged)**
Feast of Saint Andrew **(Pledged)**
Myrrh Bearers Sunday **(Sponsored)**
Raising of Lazarus **(Pledged)**
Triumph of Orthodoxy **(Pledged)**
Feast of St. Nicholas
St. Thomas Sunday
Christ the Bridegroom
Circumcision of Christ (New Years)
Zacchaeus Sunday
Publican & Pharisee Sunday
Judgement Sunday
St Gregory Palamas Sunday
St John of the Ladder Sunday
St Mary of Egypt Sunday
All Saints



We would like to remind our visitors of the following:;

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розписки; лише православні християни можуть отримати Євхаристію (Святе Причасття) у православної церкви і, відповідно, православні християни не можуть отримувати святого причасття у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причасття;
ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);
перед тим, як прийти на Святе Причасття, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;
тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);
ті, хто причащається, повинні з вечора перед прийняттям Святого Причасття, припинити вживання всякої їжі і напоїв;
ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причасття;
всі православні християни повинні, принаймні, раз на рік отримати Святе Причасття;
ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні мовисливості, звільняються від вище викладених вимог;
немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причасття і звільняються від вище викладених вимог;
Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу.

TRANSLATION OF THE RELIGS OF SAINT JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE

TROPARION TONE 8

Grace shining forth from your lips like a beacon has enlightened the universe; It has shone to the world the riches of poverty; It has revealed to us the heights of humility. Teaching us by your words, O Father John Chrysostom, Intercede before the Word, Christ our God, to save our souls.

KONTAKION TONE 6

Having received divine grace from heaven, You teach all men to adore the one God in three persons. O all-blessed John Chrysostom, we rightly praise you, For you are our teacher, revealing things divine!

Saint John Chrysostom, the great ecumenical teacher and hierarch, died in the city of Comana in the year 407 on his way to a place of exile. He had been condemned by the intrigues of the empress Eudoxia because of his daring denunciation of the vices of those ruling over Constantinople. The transfer of his venerable relics was made in the year 438, thirty years after the death of the saint, during the reign of Eudoxia's son emperor Theodosius II (408-450).

Saint John Chrysostom had the warm love and deep respect of the people, and grief over his untimely death lived on in the hearts of Christians. Saint John's disciple, Saint Proclus, Patriarch of Constantinople (434-447), during services in the Church of Hagia Sophia, preached a sermon praising Saint John. He said, "O John, your life was filled with sorrow, but your death was glorious. Your

grave is blessed and reward is great, by the grace and mercy of our Lord Jesus Christ O graced one, having conquered the bounds of time and place! Love has conquered space, unforgetting memory has annihilated the limits, and place does not hinder the miracles of the saint."

Those who were present in church, deeply touched by the words of Saint Proclus, did not allow him even to finish his sermon. With one accord they began to entreat the Patriarch to intercede with the emperor, so that the relics of Saint John might be brought back to Constantinople.

The emperor, overwhelmed by Saint Proclus, gave his consent and gave the order to transfer the relics of Saint John. But those he sent were unable to lift the holy relics until the emperor realized that he had sent men to take the saint's relics from Comana with an edict, instead of with a prayer. He wrote a letter to Saint John, humbly asking him to forgive his audacity, and to return to Constantinople. After the message was read at the grave of Saint John, they easily took up the relics, carried them onto a ship and arrived at Constantinople.

The coffin with the relics was placed in the Church of Holy Peace (Hagia Eirene). When Patriarch Proclus opened the coffin, the body of Saint John was found to be incorrupt. The emperor approached the coffin with tears, asking forgiveness for his mother, who had banished Saint John. All day and night people did not leave the coffin.

In the morning the coffin was brought to the Church of the Holy Apostles. The people cried out, "Father, take up your throne." Then Patriarch Proclus and the clergy standing by the relics saw Saint John open his mouth and say, "Peace be to all." Many of the sick were healed at his tomb. The celebration of the transfer of the relics of Saint John Chrysostom was established in the ninth century. www.oca.org



THANK YOU! to everyone to helped in any way with last Sunday's UOL Souper Bowl luncheon! From anyone who cooked soup, helped with set up and clean up or attended, it was a TEAM EFFORT and we hope you had a great time! About \$320 was raised toward the St. Andrews Soup Luncheon donation to the National UOL campaign. We had nine soups for the contest!

- A: Viking Soup – Ron Wachnowsky - **3rd Place winner**
- B: Bacon potato soup – Pat Dorning - **1st Place winner**
- C: Clam chowder – Matushka Laryssa Charest
- D: Roasted red pepper bisque – Bonnie Reinhart
- E: Stuffed pepper soup – Cindy Haluszczak
- F: Leek soup – Natalie Turicik
- G: Mushroom soup – Natalie Turicik - **2nd Place winner**
- H: Cream of broccoli – Sherri Walewski
- I: Turkey chili soup – Sue Leis



PYSANKY WRITING SESSIONS

- Sunday, February 9 After Coffee Hour
- Sunday, February 16 After Coffee Hour
- Sunday, February 23 After Coffee Hour
- Sunday, March 1 After Coffee Hour
- Sunday, March 8 After Coffee Hour
- Sunday, March 15 After Coffee Hour
- Sunday, March 22 After Coffee Hour
- Sunday, March 29 After Coffee Hour



- **ALL SAINTS CAMP CALENDARS:** ASC Booster Club memberships / calendars are still available! Only \$25.00, please see Cindy Haluszczak or Bonnie Reinhart to purchase.
- **ST MATRONA MEETING:** Everyone is invited to attend the sisterhood meeting on Sunday, February 9th, following Liturgy. We are always looking for new members who would enjoy the fun and fellowship of our ladies. Our goal is to continue our wonderful parish family traditions, such as the Epiphany and St. Thomas Dinners, support our community outreach programs and offer financial donations to help the parish continue serving our members. We also enjoy baking!! and would love some new ideas! Please consider becoming a St. Matrona Sisterhood member...we would love to have you!
- **PIEROGIES:** We will be making pierogis in February for sale to our parishioners. Cost is \$7.50/dozen. Pierogis will be ready for pickup on February 22. Please see Pat Sally or John Stasko to place your order. There will be no pierogi orders taken during our March preparation schedule. All pierogis made during our March schedule will be for the Pysanka Sale.



KONTAKION FOR PUBLICAN AND PHARISEE

Let us flee from the pride of the Pharisee!
 And learn humility from the Publican's tears!
 Let us cry to our Savior,
 have mercy on us, only merciful One!

TROPARION TO THE RESURRECTION TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

KONTAKION TO THE RESURRECTION TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

COFFEE HOUR SCHEDULE

February 16	Ethan & Natalie Nixon, Beverly Kapeluck
March 1	Oksana Aleksandrov, Victor & Natalie Onufrey
March 8	Juliana Leis, Olesya Zelenyak, Sandra Rozum
March 15	Fr. John, Matushka Larissa, Sherri Walewski
March 22	Bonnie Reinhart, Theresa Zatezalo
March 29	Sue Leis, Ann Woznak, Greg Woznak

Kitchen Workers Schedule

February 20 th - Thursday 12pm	Potato Prep (after senior coffee hour-12:00)
February 21 st - Friday 9am	2 batches Pierogies pinch and cook 9am
March 26 th - Thursday 12pm	Potato Prep (after senior coffee hour-12:00)
March 27 th - Friday 9am	2 batches Pierogies pinch and cook 9am

Pysanky sale prep

March 31 st - Tuesday 9am	Steam and core cabbage
April 1 st - Wednesday 9am	Roll & cook stuffed cabbage
April 3 rd - Friday 9am	Easter Paska baking for sale 9am

If any questions please contact Sherri Walewski or John Stasko

The Sunday after the Sunday of Zacchaeus is devoted to the Publican and the Pharisee. At Vespers the night before, the TRIODION (the liturgical book used in the services of Great Lent) begins.

Two men went to the Temple to pray. One was a Pharisee who scrupulously observed the requirements of religion: he prayed, fasted, and contributed money to the Temple. These are very good things, and should be imitated by anyone who loves God. We who may not fulfill these requirements as well as the Pharisee did should not feel entitled to criticize him for being faithful. His sin was in looking down on the Publican and feeling justified because of his external religious observances.

The second man was a Publican, a tax-collector who was despised by the people. He, however, displayed humility, and this humility justified him before God (Luke 18:14).

The lesson to be learned is that we possess neither the Pharisee's religious piety, nor the Publican's repentance, through which we can be saved. We are called to see ourselves as we really are in the light of Christ's teaching, asking Him to be merciful to us, deliver us from sin, and to lead us on the path of salvation. www.oca.org

Prokiemion

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee
Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

Lesson from the Second Epistle of Saint Paul to Timothy

(c. 3, v. 10-15)

Timothy, my child, you have followed my teaching, my guidance, my purpose, my faith, my endurance, my love, my patience, my persecutions, and my sufferings. You know what happened to me in Antioch, in Iconium, in Lystra, and what persecutions I underwent in these cities. But the Lord rescued me from all of them.

Indeed, all those, who want to live piously in Jesus Christ, will be persecuted, while wicked men and impostors will go on from bad to worse, deceiving others and deceiving themselves. But you must hold fast to the doctrines you have been taught and have firmly believed. You know who taught them to you. Moreover, from childhood you have been acquainted with the Holy Scriptures, which show you the way to salvation through faith in Jesus Christ.

2 Тимофію 3:10-15

Та тобі відомо про мене все: вчення і життя моє, прагнення і віра моя, довготерпіння, любов і стійкість моя. Ти знаєш про мої гоніння і страждання й про те, що зі мною трапалося в Антиохії, Іконії та Лістрі, про ті страшні гоніння, що я зазнав! Але Господь врятував мене від них усіх. Зрештою всіх, хто хоче жити праведно у відданості Богу в Ісусі Христі, будуть переслідувати. Злі люди й шахраї стануть ще гіршими, та, обманюючи інших, дуритимуть саміх себе.

Що ж до тебе, то й далі роби те, чого навчився і у чому переконався, бо ти знаєш тих людей, які вчили тебе й можеш довіряти їм. Ти також знаєш з самого дитинства Святе Писання. Воно може наділити тебе мудрістю, що веде до спасіння через віру в Ісуса Христа.

Gospel According to St. Luke

(c. 18, v. 10-14)

The Lord narrated this parable: "Two men went up to the temple to pray, the one ~ Pharisee and the other a publican."

"The Pharisee stood up and prayed thus with himself : "O God, I thank you that I am not greedy, unjust, and adulterous, like other men or like this publican here. I fast two days in the week, I give tithes on all my income."

"The publican stood far off and would not even lift up his eyes to heaven. He only struck his breast and said : "O God, be merciful to me a sinner."

I tell you, the publican went back to his house justified rather than the Pharisee. For whoever exalts himself will be humbled, but whoever humbles himself will be exalted."

Від Луки 18:10-14

«Двоє чоловіків прийшли до Храму помолитися. Один був фарисеєм, другий — збирачем податків. Фарисей стояв один і так молився: „О Боже, дякую Тобі за те, що я не такий, як інші — розбійники, шахраї та розпусники або навіть, як отой збирач податків. Я пощуся двічі на тиждень, сплачую десятину з усіх своїх прибутків”.

А збирач податків стояв віддалік і, навіть не підводячи очей до неба, він покірливо промовляв: „О Боже, змилуйся наді мною, грішником!” Повірте, цей чоловік, а не той перший, пішов додому з прощеними гріхами. Бо кожен, хто намагається піднятися, буде принижений, а кожен принижений буде піднесений».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Fr. Paisius McGrath	Kay Patridge	Pamela Graham	Reggie Warford	Jane Allred
Fr. Mykola Dilendorf	Sharon Welsh	Peter Zinski	Pearl Homyrda	Kathryn Ostaffy
Fr. Victor Wronski	James Horowitz	Stephen Sheptak	Richard Beighy	Sally T.
Dn Nicholas Zachary	Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino
Shirley Neal	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Alexander Zbalishen	Helen Wilwert
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Jennifer Marley	Cynthia Mycyk	Yaroslava Dhzyrha	Donna Forbes	Teresa Stacy
Jason Bell	Catharine Livak	MaryAnn Sklaryk	Judee Shoup	Charlie Shoup
Sarah Winn	Baby Sean	Mary Lou Bender		

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

Anniversaries

Birthdays

February 11 Anna Sekelik
February 12 Pat Sally
February 14 Claudia Losego

Feast Days of:

February 10 St. Ephraim of Syria
February 12 Synaxis of the Three Hierarchs

Pray for our friends and relatives serving in the armed forces.

Patrick Klyuber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko, John Howe

Pray for our Catechumens

John Barth

Pray for our parishioners in vocational studies

Deacon Evan O’Neil, Sue Leis