





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

www.orthodoxcarnegie.org

DECEMBER 8, 2019

SUNDAY, DECEMBER 8TH

DIVINE LITURGY 9:30 PM

25TH SUNDAY AFTER PENTECOST, TONE 8

EPH 4 : 1 - 6 ; LK 13: 10 - 17

ST CLEMENT OF ROME

WEDNESDAY, DECEMBER 10TH

AKATHIST TO THE THEOTOKOS 6:30 PM

FRIDAY, DECEMBER 13TH

DIVINE LITURGY 9:30 AM

HOLY APOSTLE ANDREW

SATURDAY, DECEMBER 14TH

VESPERS 6:00 PM

SUNDAY, DECEMBER 15TH

DIVINE LITURGY 9:30 PM

26TH SUNDAY AFTER PENTECOST, TONE 1

EPH 5 : 8 - 19 ; LK 18 : 18 - 27

PROPHET HABAKKUK

LITANY FOR TOMA & HELEN KUZYSHYN

40TH DAY PARASTAS IN MEMORY OF ROSE ZINSKI

TODAY'S BULLETIN IS SPONSORED BY

OLHA SEMENYUK IN HONOR OF HUSBAND, ANDRIY, ON HIS
NAMESDAY.

MNOHAYA LITA ! MANY BLESSED YEARS!

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розписки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'єисливості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

HIEROMARTYR CLEMENT, POPE OF ROME



TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One!
Thou didst endure the three day burial to free us from
our suffering! O Lord, our Life and Resurrection:
glory to Thee!

TROPARION TONE 4

O God of our Fathers, always act with kindness
towards us; take not Your mercy from us, but guide
our lives in peace through the prayers of the hierarchs
Clement and Peter.

KONTAKION TONE 4

Unshakeable and godlike towers of the Church, truly
inspired and mighty pillars of the Faith, all-praised
Clement and Peter, protect us all by your prayers.

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead
and resurrect Adam. Eve exults in Thy Resurrection,
and the world celebrates Thy rising from the dead, O
greatly Merciful One!

The Hieromartyr Clement, Pope of Rome, was born at Rome into a rich and illustrious family. Separated from his parents from childhood by force of circumstances, Clement was raised by strangers. Living in Rome, the youth received a fine education, he was surrounded by luxury, and had access to the imperial court. But these comforts brought him no joy, and pagan wisdom failed to attract him. He began to ponder the meaning of life.

When the news of Christ and His teaching began to reach the capital, Saint Clement left his home and estate and went to the lands where the Apostles were preaching. At Alexandria Saint Clement met the holy Apostle Barnabas, listening to his words with deep attention, and perceiving the power and truth of the Word of God. Arriving in Palestine, Saint Clement was baptized by the holy Apostle Peter and became his zealous disciple and constant companion, sharing his toil and sufferings with him. Shortly before his own sufferings and death, Saint Peter consecrated Saint Clement as Bishop of Rome. After the death of the Apostle Peter, Saint Linus (67-79) was the next Bishop of Rome, succeeded by Saint Anacletus (79-91), and then Saint Clement (92-101).

The virtuous life, charitable works and prayerful activity of Saint Clement converted many to Christ. He once baptized 424 people on the day of Pascha. Among the baptized were people of all social classes: slaves, officials, and even members of the imperial family.

The pagans, seeing the success of his apostolic preaching, denounced Saint Clement to the emperor Trajan (98-117), accusing the saint of insulting the pagan gods. The emperor banished Saint Clement from the capital, sending him to the Crimea, to work at a stone quarry near the city of Cherson. Many of the saint's disciples followed after him voluntarily, preferring to go into exile rather than live without their spiritual Father.

When he arrived at the place of exile, Saint Clement found many Christian believers there, sentenced to labor under harsh conditions amidst a scarcity of water. He prayed together with the condemned, and the Lord

appeared to him in the form of a lamb and revealed the location of a spring, from which gushed forth a veritable river of water. This miracle attracted a multitude of people to Saint Clement. Hearing the zealous preacher, hundreds of pagans were converted to Christ. Each day 500 or more men were baptized. And there in the stone quarry, a church was built, in which he served as priest.

The apostolic activity of the saint aroused the wrath of the emperor Trajan, and he ordered that Saint Clement be drowned. They threw the martyr into the sea with an anchor tied to his neck. This occurred in the year 101.

The saint's faithful disciples Cornelius and Fibius asked the people to pray that the Lord would permit them to see the martyr's body. The sea drew back a distance of three miles from the shore and the people walked out on the seabed until they found a marble cave shaped like a church. There they found the incorrupt body of their archpastor in this "Angelic Church" formed by God. After this, each year on the anniversary of Saint Clement's martyric death the sea receded, and for seven days Christians were able to venerate his holy relics.

During the reign of the Byzantine Emperor Nicephorus (802-811), by divine providence, the sea failed to withdraw, and the relics of Saint Clement became inaccessible for fifty years. In the time of the emperor Michael and his mother Theodora (855-867), Saints Cyril and Methodius visited Cherson. When they learned of the concealed relics of Saint Clement, they asked Bishop George of Cherson to pray that the Lord would show them the relics of the hieromartyr.

Saints Cyril and Methodius walked along the shore in procession with the clergy who came with them from Constantinople. Through the fervent prayers of everyone gathered there, the holy relics of Saint Clement miraculously appeared on the surface of the sea at midnight. They solemnly took them to the Church of the Holy Apostles at Constantinople. A portion of the relics were then brought to Rome by Saints Cyril and Methodius, but a large portion of the relics was later brought to Kiev by the holy Prince Vladimir and placed in the Desyatin-Tithe church, together with the relics of Saint Fibius, where a chapel dedicated to Saint Clement had been built. The hieromartyr Clement is widely venerated in Russia. From ancient times, many churches have been dedicated to him.

Saint Clement, who belongs to the Apostolic Fathers, has left to us a spiritual legacy (two Epistles to the Corinthians) the first written examples of Christian teaching after the writings of the holy Apostles.

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PROKIGMON

Pray ye and render thanks unto the Lord our God.

Verse: In Jewry is God known, His name is great in His people

27th Sunday

The Lesson from the Epistle of St. Paul to the Ephesians

c.6, v. 10-17

Brethren, be strong in the Lord, with all the power of his might. Put on the complete armor of God, so that you may be able to make a stand against the stratagems of the devil. For our struggle is not against a human enemy, but against the satanic principalities and dominions, against the Rulers of universal darkness in the lower world and against all the spirits of wickedness in the upper world.

Therefore, take up the complete armor of God, so that, when the evil days come, you may make a stand and hold your ground after the battle is over. So stand fast, gird your waist with the belt of truth, put the breastplate of righteousness on your chest, and shod your feet with the readiness to proclaim the Gospel of peace.

Above all, carry the shield of faith, so that you may quench all the fiery darts of the wicked fiend. Put on the helmet of salvation and take up the sword of the Holy Spirit, namely, the word of God.

До ефесян 6:10-17

І нарешті таке. Будьте міцні в Господі, в Його могутній силі. Зодягніться в повний обладунок Божий, щоб протистояти диявольським підступам. Бо ми боремося не проти людей, не проти плоті й крові, а проти правителів, володарів темряви цього світу, духовних сил зла на Небесах.

А тому зодягніться в повний обладунок Божий, щоб змогли ви протистояти, коли настане лихий день, і вистояти, перемігши все. Тож будьте стійкими. Підпережіться паском правди, а праведність візьміть своїм панцирем. І, щоб мати стійку опору, взуйтеся у Добру Звістку про мир. А також візьміть віру як щит, за допомогою якого ви зможете зупинити всі вогняні стріли лукавого. Візьміть спасіння своїм шоломом вашим, а мечем Духа — Послання Боже.

The Gospel According to St. Luke

с. 13, в. 10-17

At that time, Jesus was preaching in one of the synagogues on the Sabbath. Here there was a woman who for eighteen years had been obsessed by a spirit of infirmity. She was bent down and could not straighten herself up at all.

When Jesus saw her, he called her and said to her : "Woman, you are released from your infirmity." Thereupon he laid his hands upon her. She was made straight immediately, and she glorified God.

But the leader of the synagogue was indignant, because Jesus had healed on the Sabbath, and said to the people: "There are six days on which it is right to work. Come on them and be healed, but not on the Sabbath day."

The Lord answered him: "You hypocrites! Every one of you unties his ox or his donkey from the stall on the Sabbath and leads him away to water him. Now here is this woman, a daughter of Abraham, whom Satan has bound for eighteen years. Was it wrong that she had been released from this bond on the Sabbath day?"

All his opponents were put to shame by his remarks, while all the people rejoiced over the glorious miracles which he performed. "



Від Луки 13:10-17

Якось у суботу Ісус навчав у синагозі. Там була жінка, в яку вселився злий дух. І через це вона вже вісімнадцять років була немічна: вона була скорчена й не могла розпрямитися. Побачивши жінку, Ісус покликав її до Себе і сказав їй: «Жінко, ти звільнена від хвороби твоєї!» Тоді Він поклав руки на неї, і тієї ж миті жінка випросталась та почала славити Бога.

Тут озвався старший синагоги. Його розлютило те, що Ісус зцілив немічну в суботу. Він звернувся до народу: «Є шість днів на те, щоб працювати. Тож приходьте й зцілюйтеся в ті дні, а не в суботу!»

Господь

відповів йому так: «Ви, лицеміри, чи є серед вас такий, хто б не відв'язав свого вола чи віслюка від ясел у суботу й не повів напувати? А тут же перед нами дочка Авраамова, яку сатана тримав зв'язаною протягом вісімнадцяти років. То як же не звільнити її від цих пут у суботу?» Як Він це сказав, усім супротивникам Його стало соромно, а весь натовп радів усім чудесним діянням Ісусовим.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Fr. Paisius McGrath	Kay Patridge	Pamela Graham	Reggie Warford	Jane Allred
Fr. Mykola Dilendorf	Sharon Welsh	Peter Zinski	Pearl Homyrda	Kathryn Ostaffy
Fr. Victor Wronski	James Horowitz	Stephen Sheptak	Richard Beighy	Sally T.
Dn Nicholas Zachary	Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino
Shirley Neal	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Alexander Zbalishen	Helen Wilwert
Eva Stasko	Penny T.	Ann F.	Steven Smyczek	Joanne Klein
Patty Spotti	Steve Sioulich	Dan Rosga	Shelly Cameron	Michael Klein
Deborah Schricker	Jack Schricker	Lynda West	Claudia Losego	Ben Cramer
Tetiana Kozak	Willie Haluszczak	Pat Dorning	Jackson Janosek	Corwin Cosentino
Jennifer Marley	Cynthia Mycyk	Yaroslava Dhzyrha	Donna Forbes	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

December 13 Apostle Andrew Andrew Brennan, Andriy Pyvovar, Andriy Holovatiuk

Anniversaries

December 13 Fr. Robert Popichak, Ord. 97'

Birthdays

December 10 Katherine Partridge
December 12 Melissa Haluszczak
December 12 Darinka Olexa

Feast Days of:

December 13 Apostle Andrew

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, John Howe

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Evan O'Neil, Tracey Sally, Rachel Losego

- **ST NICHOLAS VISIT:** The Church School children will be welcoming St. Nicholas to our parish on **Sunday, December 22**. There will be a short program after Liturgy in the hall, followed by a luncheon. If you would like to bring a meatless dish or make a monetary donation for the luncheon, there will be a sign-up sheet at the coffee hour table starting today.

COFFEE HOUR SCHEDULE

- December 8 Michael Welsh, Andy Brennan, Jeanne DeVore
- December 15 Irene Rozum, Jim Rozum, Natalie Turicik
- December 22 St. Nicholas Luncheon
- December 29 Olga Semenyuk, Tetyana Lysak, Inna Holovatiuk

СВЯТО МИКОЛАЯ

Visit from St. Nicholas

Рідна школа м. Пітсбург запрошує всіх дітей і громаду на свято Миколая в суботу 14 грудня 2019 о 12 годині дня.

В програмі виступ дітей Рідної школи, подарунки, смачні перекуски, розіграш призів. Вхід безкоштовний. Приймаємо благодійні пожертвування на підтримку Рідної школи.

Holy Trinity Ukrainian Catholic Church
730 Washington Avenue,
Carnegie, PA 15106

Ridna Shkola of Pittsburgh invites everyone to celebrate Saint Nicholas Day on Saturday, December 14th, 2019 at 12 p.m.

Celebration includes performance of students, presents, snacks, and basket raffle. Free admission. Donations are welcome.



For more information call 412-708-1260 or e-mail ridnashkola.pgh@gmail.com

CHRISTMAS

AT THE SEMINARY

SATURDAY
DECEMBER 21, 2019
1-5 PM

Join the seminarians for an afternoon of fellowship, Christmas carols, and light refreshments.

Support the seminary by bringing in a "gift" from the wish-list provided. Your support during the Christmas season is greatly appreciated.

ITEMS REQUESTED:
Pledge, Pine-Sol/Multipurpose Cleaner, Toilet Bowl Cleaner, Bathroom Disinfectant, Swiffer Duster Refills, Hand Soap, Dishwashing Soap, HE Laundry Detergent, Dryer Sheets (scented and unscented), Paper towels, Toilet paper, Napkins, Dry erase markers, ZIPLOC bags, Garbage Bags (white and black)

Note: Items can be commercial size as well

Gift Cards: Amazon, Costco, Home Depot, Restaurant Depot, Shop Rite, Target, Visa, Walmart

Shop the Target registry online or in store: tgt.gifts/SaintSophiaSeminary

More information, call 732-356-0090 - e-mail fr.v.pasakas@uocusa.net
St. Sophia Ukrainian Orthodox Theological Seminary
1950 Easton Avenue - Somerset, NJ 08873



ZORYA **2019**
UKRAINIAN FEMALE
VOCAL ENSEMBLE
PRESENTS
**CHRISTMAS
CONCERT
SERIES**

<p>sunday DECEMBER 15 2:00 PM</p>	<p>HOLY TRINITY UKRAINIAN CATHOLIC CHURCH 726 WASHINGTON AVE CARNEGIE, PA 15106</p>
<p>saturday DECEMBER 28 6:30 PM</p>	<p>ST. JOSAPHAT UKRAINIAN CATHOLIC CATHEDRAL 5720 STATE RD PARMA, OH 44134</p>
<p>sunday DECEMBER 29 3:00 PM</p>	<p>ST. ANNE'S UKRAINIAN CATHOLIC CHURCH 4310 KIRK RD YOUNGSTOWN, OH 44511</p>

CONCERT ADMISSION IS **FREE WILL DONATION**
FOR QUESTIONS PLEASE CONTACT NATALIA BASLADYNSKY MAHLAY
440.915.4691 | NBMAHLAY@UCAACLE.ORG



ST. PETER & ST. PAUL UKRAINIAN ORTHODOX CHURCH
220 MANSFIELD BLVD | CARNEGIE PA 15106
ORTHODOXCARNEGIE@GMAIL.COM
WWW.ORTHODOXCARNEGIE.ORG

QUESTIONS? ABOUT THE CHURCH, ORTHODOXY OR NEED TO DISCUSS SOMETHING; PLEASE REACH OUT TO **FR. JOHN CHAREST** AT **847.910.7120** OR **FRJOHN.CHAREST@AOL.COM**

Christmas Day Dinners December 25, 2019

11:30 AM to 2:00 PM
Meals are Take out or
Local area Delivery Only



For more information:
 412-276-9718 or 412-600-9585
 orthodoxcarnegie@gmail.com



Email completed form to:

orthodoxcarnegie@gmail.com



Christmas Day Dinner Order Form

Email completed form to:
orthodoxcarnegie@gmail.com

Name: _____

Address: _____

Phone: _____

#Dinners: _____

Take Out: _____

Delivery: _____

Calendar of Events

December 9	Parish Council Meeting
December 14	16 th Annual Cookie Walk
December 22	St. Nicholas Visit
April 5	53 rd Annual Pysanky Sale

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday.

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!! Need A Ride, Call: Steve Sivulich, (Hall Phone: 412-276-9718)

SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open. all 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media:

>email information/items to orthodoxcarnegie@gmail.com

>if you have a flyer (not required) submit in picture format if possible

>allow 24 to 48 hours for request to be completed.

If needed sooner, please indicate and text Chris Mills at 412-716-0562.

>an email can be submitted from Parish Website | Contact Page ; using the technology email form

BULLETIN SPONSOR DATES

November 3 _____
November 10 _____
November 17____Sponsored
November 24_____

December 1 _____
December 8 _____
December 15 _____
December 22 _____
December 29 _____

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