





# St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Very Reverend Fr. Steve Repa  
Deacon Evan O'Neil

Rectory: 412-279-2111; Emergency: 412-400-9782

Parish Hall: 412- 276-9718

President: Howard West 724-910-9627

[www.orthodoxcarnegie.org](http://www.orthodoxcarnegie.org)

## OCTOBER 21, 2018

### SUNDAY, OCTOBER 21<sup>ST</sup>

DIVINE LITURGY, 9:30 AM, TONE 4

2<sup>1ST</sup> SUNDAY AFTER PENTECOST

FATHERS OF THE 7<sup>TH</sup> ECUMENICAL COUNCIL

GAL. 2 : 16 - 20 , LK 7 : 11 - 16

LITANY IN MEMORY OF SUSAN & NICHOLAS SREDICH,  
IRENE WARHOLAK. MICHAEL OSTAFFY

### SATURDAY, OCTOBER 27<sup>TH</sup>

VESPERS 6:00 PM

### SUNDAY, OCTOBER 28<sup>TH</sup>

DIVINE LITURGY, 9:30 AM, TONE 5

22<sup>ND</sup> SUNDAY AFTER PENTECOST

ST EUTHYMIUS THE NEW

GAL. 6 : 11 - 18 , LK 8 : 5 - 15

LITANY IN MEMORY OF LUKE KRAFTICIAN

**THIS WEEK'S BULLETIN IS SPONSORED BY:**

KATHRYN OSTAFFY AND MARLANE PAWLOSKY IN  
MEMORY OF MICHAEL OSTAFFY  
MEMORY ETERNAL VICHNAYA PAMYAT

OKSANA & LEONID ALEKSANDROV IN HONOR OF IRENE  
ONUFREY ON HER BIRTHDAY  
MANY BLESSED YEARS! MNOHAYA LITA!

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by  
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: [kapeluck@verizon.net](mailto:kapeluck@verizon.net)

# We welcome you today

## **We would like to remind our visitors of the following;:**

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

## **We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.**

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy ( after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

**Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.**

## **Нагадуємо нашнім гостям., що:**

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

## **НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:**

**ми** спонукаємо православних християн часто ходити до Святого Причастя;

**ті,** хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

**перед** тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

**тим,** хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

**ті,** хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

**ті,** хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

**всі** православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

**ті,** хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі,** і **ті,** хто має обмежені фізичні м'якшкості, звільняються від вище викладених вимог;

**немовлята** та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

**Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу**



## COMMEMORATION OF THE HOLY FATHERS OF THE SEVENTH ECUMENICAL COUNCIL



### TROPARIUM TO THE RESURRECTION TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

### TROPARIUM TO THE HOLY FATHERS - TONE 8

Most glorious are You, O Christ our God!  
You have established the Holy Fathers  
as lights on the earth!  
Through them you have guided us to the true faith!  
O greatly Compassionate One, glory to You!

### KONTAKION TO THE HOLY FATHERS - TONE 6

The Son who shone forth from the Father  
Was ineffably born, two-fold in nature, of a woman.  
Having beheld Him, we do not deny the image of His form,  
But depict it piously and revere it faithfully.  
Thus, keeping the True Faith,  
The Church venerates the icon of Christ Incarnate.

### KONTAKION TO THE RESURRECTION TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius.

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine Porphyrogenitos.

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

## Прокіємон

So Great and glorious are Thy deeds, O Lord, for by Thy wisdom Thou has created all.  
Verse: *Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.*

### 21<sup>st</sup> Sunday Lesson from the Epistle of Saint Paul to the Galatians (с. 2, v. 16-20)

Brethren, we know that a man is not justified by observances of the Law, but by the faith of Jesus Christ. Therefore, we also have believed in Jesus Christ, in order to be justified by the faith of Christ, and not by observances of the Law. For by observances of the Law no man can be justified.

When we seek justification in Christ, we admit that we are sinners. But that does not mean that Christ is encouraging sin. Certainly not, because we are repenting our sins.

But when I reconstruct the Law, which I have torn down, then I prove to be an unrepentant sinner. For my old self died for the Law through the Law. Now I live a new life in God. I have been crucified with Christ, and now it is not my old self, but Christ himself, who lives in me. Yes, now I live a new life in the flesh by faith in the Son of God, who loved me and sacrificed himself for me.

### До галатів 2:16-20

Однак ми знаємо, що людина буде виправдана перед Богом не за те, що дотримується Закону, а за віру в Ісуса Христа. Тож ми повірили в Ісуса Христа, щоб бути виправданими вірою в Христа, а не тому, що дотримувалися Закону. Нікого не буде виправдано перед Богом за дотримання Закону.

Поки ми, юдеї, шукаємо виправдання в Христі, ми самі виявляємося грішниками. Тож хіба це означає, що Христос робить нас грішниками? Зовсім ні. Коли я знову починаю навчати того, від чого відмовився раніше, то стаю грішником. Бо з допомогою Закону я «вмер» для Закону, щоб жити для Бога. Я був розіп'ятий разом із Христом. Тож я вже не живу, але Христос живе в мені. Я живу нині у своєму тілі вірою в Сина Божого, Який полюбив мене і віддав Себе заради мене.

### The Gospel According to Saint Luke (с. 7, v. 11-16)

At that time, Jesus, accompanied by his Disciples and a large crowd, went to a city called Nain. As he approached the gate of the city, behold, a dead man was carried out. He was his mother's only son, and she was a widow. A large crowd of the townspeople accompanied her.

When the Lord saw her, he pitied her, and said to her: "Do not weep." Then he went up and touched the bier. The bearers stopped. He said: "Young man, I tell you, rise up."

The dead man sat up and began to speak. Jesus gave him back to his mother. They were all overcome with awe, and they glorified God, saying: "A great prophet has appeared among us. God has visited his people."

### Від Луки 7:11-16

Невдовзі по тому Ісус прийшов до міста Наїна. З Ним мандрували Його учні й великий натовп. Коли Він підійшов до міських воріт, звідти виносили мертвого. То був єдиний син у матері, ще й вдови. Чимало мешканців міста йшло за нею.

І побачивши її, Господь наповнився співчуттям до неї і сказав: «Не плач». Він підійшов і торкнувся до нош. Люди, які несли їх, зупинилися. Тоді Ісус сказав: «Юначе, кажу тобі: „Встань!”» І мертвий підвівся й заговорив. Так Ісус повернув матері сина.

Усіх присутніх охопив страх, але вони славили Бога зі словами: «Великий пророк з'явився поміж нас!» І ще: «Бог прийшов допомогти своєму народові!»

# Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Metropolitan Antony	Tetiana Kozak	Rose Zinski	Pamela Partridge	Reggie Warford
Fr. John Nakonachny	Jane Allred	Sarah Dorning	Sharon Welsh	Peter Zinski
PM Maryann Ozlanski	Pearl Homyrda	Kathryn Ostaffy	Jackson Janosek	James Horowitz
Stephen Sheptak	Max Rozum	Ronda Bicke	Patsy Orlovski	Joe Leis
Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino	Jennifer Marley
Dave Harrison	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Angie Zatezalo	Helen Wilwert
Eva Stasko	Kathryn Yttri	Penny T.	Ann F.	Steven Smyczek
Fr. Nicholas Dilendorf	Steve Sivulich	Michele Kapeluck	Joe Smajda	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

## Mnohaya Lita - Many Blessed Years

### Names Days

#### October 21 Pelagia the penitent

Bessie Sekelik, Gretchen Reinhart

#### October 22 Apostle James Alphaeus

James Allred, James Peyton, James Rozum,  
James Sally, Jacob Gazella, James Kiger

### Anniversaries

### Birthdays

October 21 Nila Anatolich  
October 22 Michele Kapeluck  
October 23 Irene Onufrey  
October 24 Natalie Turicik  
October 24 Chris Mills  
October 27 Roman Lysak

### Feast Days of:

October 21 St. Pelagia the Penitent  
October 22 Apostle Jame Alpaeus  
October 22 Forefather Abraham  
October 24 St Theophanes the Hymnographer  
October 24 Martyrs Zenais and Philonilla  
October 27 St. Cosmas the poet

All a part of our parish Iconography

### Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,  
Metro Martin, Ethan Rock, Michael Hrishenko

### Pray for our Catechumens

### Pray for our parishioners in vocational studies

Deacon Cliff O'Neil, , Ethan Nix



- **SCHOLARSHIPS**: The Senior UOL Chapter is offering Educational Scholarships again this year to all students of higher education from the parish. Applicants must be a member of our parish (applicant or parents, if applicant is under age, must have met all financial obligations for the past year), and must be enrolled in a program of higher education beyond high school. Copies of the application are in the church vestibule or email Pat Sally ([mama\\_ukie@hotmail.com](mailto:mama_ukie@hotmail.com)) if you wish to have the application sent to you. Deadline date for submission of applications to **Pat Sally** is **October 21, 2018**.
- **PARISH RECTORY REMODLING UPDATE**: The new windows and garage door have been installed. The kitchen remodel will be starting next week. The new cabinets will be shipped early in the week and the removal of the existing kitchen will start on Monday or Tuesday. After that has been completed the painting and plastering for the rectory will commence. The only major item to be done this year in the rectory will be a new kitchen floor to be installed. We will be delaying the bathroom renovations till 2019. Since June 2018, you have donated over \$15,500 towards the restoration of the rectory. As we continue with this project we continue to need your financial support, please see Howard West or Sherri Walewski if you have any questions.
- **I NEED A HOME**: We are looking for a good home for the hibiscus tree! If anyone would like to have the hibiscus tree in the planter out in front of the church, you are welcome to it. It is in its pot and with a little persuading it will come out without too much trouble. Also, there is a shovel, if needed, on the rectory side of the church.

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### October Coffee Hour Schedule

- Oct 28 Olga Semenyuk, Tatiana Sysak, Inna Holovatiuk
- Nov. 4 Pat Sally, Tracey Sally, Mike Sally
- Nov.11 Bonnie Reinhart, Theresa Zatezalo
- Nov 18 Andrew Brennan, Michael Welsh, Jeanne DeVore
- Nov 25 Chris Mills, Justina Mills, Gabby Mills



## Regarding the Granting of Autocephaly to the Church of Ukraine

At its formal session on April 20, 2018, His All-Holiness Ecumenical Patriarch Bartholomew and the Holy and Sacred Synod of the Ecumenical Patriarchate of Constantinople voted to proceed with taking the necessary steps for granting autocephaly to the Orthodox Christians of Ukraine. This decision was made after extensive study and discussion based on the responsibilities and rights of the Ecumenical Patriarchate as enumerated by the sacred canons, and the historical reality that in 1589 when the Church of Russia received its status as a patriarchate from the Ecumenical Patriarch, the Metropolis of Kiev, the capital of Ukraine, was not included but remained under the jurisdiction of Constantinople. Additionally, within the Patriarchal and Synodal “Praxis” (act) of 1686 there is further affirmation that the Ukraine remained under the Ecumenical Patriarchate.

Fully conscious of the ecclesiastical, political and geopolitical dimensions of granting autocephaly to Ukraine, the Ecumenical Patriarchate commissioned a delegation – comprising Their Eminences John Metropolitan Geron of Pergamon, Metropolitan Emmanuel of France, and Metropolitan Bartholomew of Smyrna - to visit its sister Orthodox Autocephalous Churches throughout the world from May through July 2018, in order to inform them and explain its decision. Moreover, within the framework of preparing to issue the Tomos (official document granting autocephaly), the Ecumenical Patriarchate appointed two Exarchs to the Ukraine – His Excellency Archbishop Daniel of Pamphilon (from the United States) and His Grace Bishop Ilarion of Edmonton (from Canada) - in order to deliberate with congregations and communities, as well as all parties and individuals involved in the granting of the Tomos. These two hierarchs of the Ecumenical Throne serve the large Ukrainian Orthodox community in North America, which is under the omophorion of the Ecumenical Patriarchate, attesting to the abiding ties that bind Kiev and Constantinople.

In its ecclesial responsibility and regard for healing divisions and strengthening unity among the Autocephalous Orthodox Churches, the Ecumenical Patriarchate is sometimes obliged to adopt difficult resolutions. In its historical role and right to hear appeals from Churches isolated for diverse reasons from the rest of the Orthodox Church, the Ecumenical Patriarchate is occasionally compelled to assume painful initiatives. Finally, in its traditional consideration and maternal concern not to neglect even a single lost sheep (as in Christ’s parable in Luke 15.1-7), the Ecumenical Patriarchate is from time-to-time required to reach out in reconciliation and forgiveness.

The historical reasons in support of the Ecumenical Patriarchate’s involvement in seeking a canonical resolution to the ecclesiastical anomaly in Ukraine have been analyzed and elaborated in a number of places, notably in numerous articles found on the following websites and links:

1. [The Documents Speak \(Greek and English\)](https://www.goarch.org/-/the-ecumenical-throne-and-the-church-of-ukraine) <https://www.goarch.org/-/the-ecumenical-throne-and-the-church-of-ukraine>
2. [www.archons.org](http://www.archons.org); and <https://www.archons.org/news/archon>
3. *The Interview by Archbishop Job of Telemessos*: <https://panorthodoxcemes.blogspot.com/2018/09/archbishop-job-getcha-of-telmessos.html>
4. *Metropolitan Maximos of Sardes*: [The Ecumenical Patriarchate in the Orthodox Church](#)
5. *Archbishop Job of Telmessos*: ["Ukraine Has Always Been the Canonical Territory of the Ecumenical Patriarchate"](#)
6. *Metropolitan Emmanuel*: ["...Through Dialogue Faith Becomes an Agent of Faith..."](#)



The Kyiv Ukrainian Dance Ensemble is pleased to present

# Three Sisters



## October 27, 2018

2:30 PM

Andrew Carnegie Music Hall, Carnegie, PA.

Be dazzled by 40 dancers telling a classic tale of love, family and adventure. The story revolves around Katya and her sisters. Katya loves her books more than anything or anyone. The Mavka(fairy) Queen Kvitka notices her obsession. Queen Kvitka enchants a book that makes Katya's fantasies her realities. Are the fairy queen's motives just mischief or something more sinister? Can the man who loves her save Katya and her sisters from the spell of the magical book or will they be lost forever?

Ukrainian Market Place with traditional foods and vendors starting at 12pm.  
The show begins at 2:30pm

Tickets are \$18.00 for adults  
\$15 for seniors and students.

You may order tickets at 412-527-5359 or [kyivdance@aol.com](mailto:kyivdance@aol.com). You may also learn more about Kyiv and the performance at [www.kyivdance.org](http://www.kyivdance.org)



## Pittsburgh Committee for Ukrainian Holodomor-Genocide Awareness

[holodomorpittsburgh@gmail.com](mailto:holodomorpittsburgh@gmail.com)

CALLING ALL UKRAINIAN CLERGY, LAITY, ORGANIZATIONS, THOSE OF UKRAINIAN ANCESTRY,  
AND FRIENDS TO ATTEND THE

PITTSBURGH AREA OBSERVANCE OF THE

85<sup>th</sup> ANNIVERSARY OF THE UKRAINIAN HOLODOMOR-GENOCIDE OF 1932-33

*(HOLODOMOR IS TRANSLATED AS "DEATH BY STARVATION")*

SUNDAY, NOVEMBER 4, 2018 AT 3:00 PM

HEINZ CHAPEL

UNIVERSITY OF PITTSBURGH CAMPUS, OAKLAND, PITTSBURGH, PA

### PROGRAM TO INCLUDE:

PROCESSION OF CLERGY AND FAITHFUL INTO HEINZ CHAPEL

PANAKHYDA PRAYER SERVICE IN MEMORY OF THE MILLIONS OF VICTIMS OF STALIN'S  
ENFORCED HOLODOMOR-GENOCIDE AGAINST THE UKRAINIAN PEOPLE

EXPLANATION OF THE WORK OF THE UNITED STATES COMMITTEE FOR UKRAINIAN  
HOLODOMOR-GENOCIDE AWARENESS

READING OF NAMES OF HOLODOMOR VICTIMS, SURVIVORS, OR FAMILY MEMBERS IN THE  
PITTSBURGH AREA OF VICTIM ANCESTORS – Please supply such names and a follow-up telephone number  
at [holodomorpittsburgh@gmail.com](mailto:holodomorpittsburgh@gmail.com)

ALL ATTENDEES SHOULD WEAR UKRAINIAN NATIONAL DRESS TO HONOR THE MEMORY OF THE  
HOLODOMOR-GENOCIDE VICTIMS

PLEASE TELL YOUR FRIENDS AND NEIGHBORS ABOUT THIS 85<sup>TH</sup> ANNIVERSARY OBSERVANCE  
AND INVITE THEM TO ATTEND

FOR QUESTIONS AND INFORMATION, CONTACT: [holodomorpittsburgh@gmail.com](mailto:holodomorpittsburgh@gmail.com)

The Pittsburgh Observance is being coordinated by the Ukrainian Nationality Room Committee at the University of Pittsburgh and the Pittsburgh Ukrainian Festival Committee in cooperation with the U.S. Committee for Ukrainian Holodomor-Genocide Awareness.

## Calendar of Events

October 27	Kyiv Ukrainian Dance Ensemble Show "Three Sisters"
October 28	Sr. UOL Chapter Meeting
November 3	Parish 115 <sup>th</sup> Anniversary Liturgy & Dinner
November 3	UTS Ukrainian of the Year Dinner
November 4	Holodomor Observance
November 16	3 <sup>rd</sup> Annual Thanksgiving Pie Contest
November 22	Annual Thanksgiving Dinner Open House
December 8	15 <sup>th</sup> Annual Cookie Walk

## Parish Weekly Schedule

Monday

### *Kyiv Ukrainian Dance Ensemble & School*

*Rehearsals begin every Monday at 6:00 pm. Classes for all ages.*

*For more info call Director Natalie Kapeluck or just stop down any Monday.*

Thursday Morning

### *Senior Coffee Hour*

*You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call:*

*Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:*

*Sts. Peter & Paul Kitchen Workers*

3<sup>rd</sup> Sunday of the Month

### *St John & Martin's Closet*

*Clothing for men, women and children. Bedding & towels*

*Trade something old for something new, leave a donation. or just take what you need.*

*Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.*

*Call 279-9718 to schedule a donation.*

**BULLETIN SPONSOR DATES**

November 4 \_\_\_\_\_  
November 11 \_\_\_\_\_ Sponsored  
November 18 \_\_\_\_\_  
November 25 \_\_\_\_\_

December 2 \_\_\_\_\_  
December 9 \_\_\_\_\_  
December 16 \_\_\_\_\_  
December 23 \_\_\_\_\_  
December 30 \_\_\_\_\_

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**BULLETIN SPONSOR FORM**

Sponsor \_\_\_\_\_  
In Honor of \_\_\_\_\_  
In Memory of \_\_\_\_\_  
Date of Bulletin you wish to sponsor \_\_\_\_\_  
Donation (\$20. minimum suggested) \_\_\_\_\_  
(Please make checks payable to "Sr. UOL Chapter") \_\_\_\_\_



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SS. Peter & Paul  
Ukrainian Orthodox Church  
PO Box 835  
Carnegie, PA 15106

**RETURN SERVICE REQUESTED**