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St. Peter & St. Paul Ukrainian Orthodox G.C. Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Very Reverend Fr. Steve Repa
Deacon Evan O'Neil

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President: Howard West 724-910-9627

www.orthodoxcarnegie.org

SEPTEMBER 23, 2018

SUNDAY, SEPTEMBER 23RD

DIVINE LITURGY, 9:30 AM, TONE 8

17TH SUNDAY AFTER PENTECOST

SUNDAY BEFORE THE EXALTATION

MARTYRS MENODORA, METRODORA, NYMPHODORA

2 COR 6: 16- 7 :1 MT 15 : 21 - 28

GAL 6 : 11 - 18 , JN 3 : 13 - 17

THURSDAY, SEPTEMBER 27TH

DIVINE LITURGY 10:00 AM

UNIVERSAL EXALTATION OF THE PRECIOUS AND
LIFE-GIVING CROSS

SATURDAY, SEPTEMBER 29TH

VESPERS 6:00 PM

SUNDAY, SEPTEMBER 30

DIVINE LITURGY, 9:30 AM, TONE 1

18TH SUNDAY AFTER PENTECOST

SUNDAY AFTER THE EXALTAION

MARTYRS SOPHIA, FAITH, HOPE & LOVE

2 COR 9: 6-11 , MT 17: 14-23

GAL 2: 16-20 , MK 8: 34- 9:1

THIS WEEK'S BULLETIN IS SPONSORED BY:

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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якшости, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

MARTYRS MENODORA, METRODORA, NYMPHODORA

TROPARIUM TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One! Thou didst endure the three day burial to free us from our suffering! O Lord, our Life and Resurrection: glory to Thee!

TROPARIUM TO THE MARTYRS- TONE 4

O Holy Martyrs, Menodora, Metrodora and Nymphodora
You wisely exchanged horrible torture and bitter death for Eternal Life!
Three virgins, you confessed the unoriginate Trinity at an evil council,
And for this reason were slain by the sword,
Following the way of the Lamb who was slain!
Now ever pray for us
Who commemorate your holy memory!

KONTAKION TO THE MARTYRS - TONE 4

Invincible in your struggles for the Holy Trinity,
And through your love for each other as sisters,
You defeated the foe of your spiritual life,

And with the five virgins, entered victoriously into the Heavenly Mansions
Where you ever rejoice with the angels in the presence of the King of All!

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

The Holy Virgins Menodora, Nymphodora, and Metrodora (305-311), were sisters from Bithynia (Asia Minor). Distinguished for their special piety, they wanted to preserve their virginity and avoid worldly associations. They chose a solitary place for themselves in the wilderness and spent their lives in deeds of fasting and prayer.

Reports of the holy life of the virgins soon spread, since healings of the sick began to occur through their prayers. The Bithynia region was governed at that time by a man named Frontonus, who ordered that the sisters be arrested and brought before him. At first he tried to persuade them to renounce Christ, promising great honors and rewards. But the holy sisters steadfastly confessed their faith before him, rejecting all his suggestions. They told him that they did not value the temporal things of this world, and that they were prepared to die for their Heavenly Bridegroom, for death would be their gateway to eternal life.

Flying into a rage, the governor took out his wrath on St Menodora, the eldest sister. She was stripped of her clothes and beaten by four men, while a herald urged her to offer sacrifice to the gods. The saint bravely endured the torments and cried out, "Sacrifice? Can't you see that I am offering myself as a sacrifice to my God?" Then they renewed their torments with even greater severity. Then the martyr cried out, " Lord Jesus Christ, joy of my heart, my hope, receive my soul in peace." With these words she gave up her soul to God, and went to her Heavenly Bridegroom.

Four days later, they brought the two younger sisters Metrodora and Nymphodora to the court. They showed them the battered body of their older sister to frighten them. The virgins wept over her, but remained steadfast.

Then St Metrodora was tortured. She died, crying out to her beloved Lord Jesus Christ with her last breath. Then they turned to the third sister, Nymphodora. Before her lay the bruised bodies of her sisters. Frontonus hoped that this sight would intimidate the young virgin. Pretending that he was charmed by her youth and beauty, he urged her to worship the pagan gods, promising great rewards and honors. St Nymphodora scoffed at his words, and shared the fate of her older sisters. She was tortured and beaten to death with iron rods.

The bodies of the holy martyrs were to be burned in a fire, but a heavy rain extinguished the blazing fire, and lightning struck down Frontonus and his servant. Christians took up the bodies of the holy sisters and reverently buried them at the so-called Warm Springs at Pythias (Bithynia). Part of the relics of the holy martyrs are preserved on Mt. Athos in the Protection cathedral of the St Panteleimon Russian monastery, and the hand of St Metrodora is on the Holy Mountain in the monastery of the Pantocrator. www.oca.org



Prokiemon

Pray ye and render thanks unto the Lord our God.
Verse: In Jewry is God known, His name is great in His people

17th Sunday

Lesson from the Second Epistle of Saint Paul to the Corinthians

(c. 6, v. 16- 18)

Brethren, you are the temple of the living God, as God said in the Scripture: "I will dwell in them, I will move among them, I will be their God, and they will be my people."

"Therefore, come away from them, and separate yourselves from them,' says the Lord. 'Do not touch what is unclean, and I will welcome you. I will be your father, and you will be my sons and my daughters,' says the Almighty Lord."

Therefore, since we have these promises, let us cleanse ourselves from every defilement of the flesh and of the spirit, in order to achieve sanctification in the fear of God.

2 ДО КОРИНТЯН 6:16-18

Між Божим Храмом і бовванами . Ми ж бо —Храм живого Бога. Так сказано Всевишнім: «Я житиму серед них і ходитиму серед них. Я буду їхнім Богом, а вони — Моїм народом». «Тож вийдіть з-поміж тих людей, полиште їх, та не торкайтеся нічого нечистого, тоді Я вас прийму». «Батьком Я буду вашим, синами й дочками ви будете Моїми»,— каже Всемогутній Господь».

17th Sunday

The Gospel According to Saint Matthew

(c. 15, v. 21-28)

At that time, Jesus went to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came out and screamed: "Have mercy on me, O Lord, Son of David ! My daughter is possessed by a dreadful demon."

He did not answer a word. But his Disciples begged him, saying: "Send her away, for she keeps screaming after us." He answered them: "I am sent only to the lost sheep of Israel's house."

Then the woman came up, knelt before him, and said : "Lord, help me." He replied: "It is not right to take the children's bread and throw it to the dogs." She retorted : "Yes, Lord, for even the dogs eat the crumbs which fall from their masters' table."

Then Jesus answered her: "Woman, your faith is great. Have it as you wish." her daughter was healed at that very moment.



Від Матвія 15:21-28

Ісус пішов звідти й подався до земель Тира та Сидона. І прийшла до Нього одна з місцевих жінок, ханаанка, й почала голосити: «Змилуйся наді мною, Господи, Сину Давидів! У мене дочка біснувата, дуже страждає». Та Ісус нічого їй не відповів. Тоді учні підійшли до Нього й почали просити: «Прожени її! Вона весь час іде за нами й кричить!» У відповідь Він мовив: «Я посланий лише до заблудлих овець народу ізраїльського».

Тоді вона підійшла до Ісуса, вклонилася і сказала: «Господи, поможи мені!» І сказав Ісус: «Не годиться забирати хліб у дітей і давати його собакам». Тоді вона каже: «Це правда, Господи, але навіть собаки їдять ті крихти, що падають зі столу їхнього хазяїна». На те Ісус відповів: «Жінко, твоя віра велика! Нехай буде те, чого ти бажаєш!» І тієї ж миті її дочка зцілилася.

Sunday Before the Elevation of the Cross
Lesson from the Epistle of Saint Paul
to the Galatians
(c. 6, v. 11-18)

Brethren, see in what large letters I am writing to you with my own hand.

Remember that those, who urge you to be circumcised, are men, who want to keep up appearances and avoid persecution for the Cross of Jesus. They are preaching circumcision, but they are not observing the Law themselves. They want only to boast of your conversion.

But far be it from me to boast of anything except the Cross of our Lord Jesus Christ, by which the world is crucified to me and I to the world. For what counts in Jesus Christ is neither circumcision nor uncircumcision, but a new birth. Peace and mercy be on those, who follow this rule. They are the true Israelites of God.

Henceforth, let no one trouble me, for I bear in my body the brandmarks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

До галатів 6:11-18

Погляньте, якими великими літерами я власноручно пишу вам це послання. Всі ті, хто прагнуть справити добре враження на свій народ, намагаються примусити вас зробити обрізання. Та роблять вони це лише для того, щоб уникнути переслідувань за хрест Христовий. Адже навіть ті, хто робить обрізання, самі не дотримуються Закону, а лише від вас цього вимагають. І все це для того, щоб похвалитися, що ви підкорилися їм.

Я ж не буду вихвалитися ніколи й нічим, окрім хреста Господа нашого Ісуса Христа! Через той Хрест весь світ був розіп'ятий для мене, а я був розіп'ятий для світу. Бо ні обрізання, ні необрізання не мають ніякого значення. Що справді важливе — це нове створіння Боже. Отже, нехай буде мир і милість, всім тим, хто дотримується цього правила, тобто Божому Ізраїлю.

І нарешті я прошу, щоб ніхто більше не обтяжував мене нічим, бо я вже ношу на тілі своєму рани, які є свідченням того, що я належу Христу.

Нехай благодать Господа нашого Ісуса Христа буде з духом вашим, брати і сестри мої! Амінь.

Sunday Before the Elevation of the Cross
Gospel According to St John
(c. 3, v. 13-17)

The Lord said; "The Messiah who descended from heaven is the only one who ascended into heaven where he is always dwelling. Now, as Moses lifted up the serpent in the desert, so must the Messiah be lifted up. Then whoever believes in him will not perish, but will find eternal life."

"For God so loved men that he gave up his only-begotten Son for them. Now, whoever believes in him will not perish, but will find eternal life. For God did not send his Son to men to condemn them, but to save them through him."

Від Івана 3:13-17

Ніхто не зійшов на Небо, крім Того, Хто зійшов звідти — Сина Людського.

Мойсей підніс на жердині змію в пустелі. Так само буде і з Сином Людським — Він також мусить бути піднесений. І тоді всі, хто вірить у Нього, одержать вічне життя. Бо так сильно полюбив Бог цей світ, що віддав Свого Єдиного Сина заради того, щоб кожен, хто в Нього вірує, не був загублений, а здобув вічне життя. Не на осуд світу послав Бог Свого Сина, а на те, щоб світ через Нього спасся.



Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Metropolitan Antony	Tetiana Kozak	Rose Zinski	Pamela Partridge	Reggie Warford
Fr. John Nakonachny	Jane Allred	Sarah Dorning	Sharon Welsh	Peter Zinski
PM Maryann Ozlanski	Pearl Homyrda	Kathryn Ostaffy	Jackson Janosek	James Horowitz
Stephen Sheptak	Max Rozum	Ronda Bicke	Sandy Rozum	Sebastian Leis
Elissa Lopez	Irene Palahunik	Mary Ellen Heitzman	Patty Valentino	Jennifer Marley
Dave Harrison	Sam Jarovich	Christopher	Olha Cherniavska	Rose Zalenchak
Tim Cromchak	Andrew Brennan	Jabrell	Angie Zatezalo	Helen Wilwert
Eva Stasko	Kathryn Yttri	Penny T.	Ann F.	Steven Smyczek
Fr. Nicholas Dilendorf	Steve Sivulich	Michele Kapeluck		

from all physical and spiritual maladies by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Names Days

September 24 St Euphrosynos the Cook
Our Kitchen Workers
September 24 – St. Geoffrey of Wearmouth
Jeff Walewsky

Anniversaries

Birthdays

September 23 Sharon Gazella
September 25 Metro Haritan Jr.
September 27 Cynthia Haluszczak
September 27 Willie Haluszczak Jr.
September 29 Joanne Klein

Feast Days of:

September 30 St. Sophia & daughters Faith, Hope, Love

All a part of our parish Iconography

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Metro Martin, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Pray for our parishioners in vocational studies

Deacon Cliff O'Neil, , Ethan Nix



- **MEMORY ETERNAL**: It is with sadness that we inform you of the falling asleep of Doris Charest (Grandmother of Fr. John Charest) on September 17, 2018. May her memory be eternal, Vichnaya Pamyat
- **SCHOLARSHIPS**: The Senior UOL Chapter is offering Educational Scholarships again this year to all students of higher education from the parish. Applicants must be a member of our parish (applicant or parents, if applicant is under age, must have met all financial obligations for the past year), and must be enrolled in a program of higher education beyond high school. Copies of the application are in the church vestibule or email Pat Sally (mama_ukie@hotmail.com) if you wish to have the application sent to you. Deadline date for submission of applications to **Pat Sally** is **October 21, 2018**.
- **UKRAINIAN FOOD FESTIVAL**: , Saturday, October 13, 2018, 11:00 AM to 4:00 PM, St. Vladimir Ukrainian Orthodox Church Hall, 73 S.18th Street, South Side, Pittsburgh, Eat in or Take Out
- **ORDER PIEROGIES NOW!!** Pyrohi (pierogies) will be made on **Monday, October 15**. Due to a diminishing workforce, only a limited number of dozens will be made. Parishioners are being given first priority to order with this announcement. Please place your order **now** with Pat Sally either in person during coffee hour, by phone at 412-279-4132, or by email (mama_ukie@hotmail.com). Your order will be available for pickup on Monday, October 15 at the hall between 1:00pm and 2:30pm.
- **115th ANNIVERSARY BOOK**: Any parishioner business owners, any parishioner, or if you know of a business that would like to make a donation to help defray the cost of the 115th Anniversary Book and/or place a greeting in the book, please let Pani Alice O'Neil or Chris Mills know. Any greetings/business cards/items can be given to them or a PDF/JPG emailed to orthodoxcarnegie@gmail.com. All items **MUST** be received by Sept. 30th. If you have any questions, please ask!
- **PARISH RECTORY REMODLING UPDATE**: The new garage door has been installed and the new windows are in the process of being installed this week as this update is being written. Parish Council has approved the expenditures for the replacement kitchen and the final quote is being finished, Sheri has been working with the vendor to better refine the quote and we should have the order placed shortly. The vendor has indicated that it will between 8-10 weeks to start the kitchen install after we finalize the quote. The remaining items to be completed this year will be plastering and painting of the rectory. We will be delaying the bathroom renovations till 2019. As we continue with these projects we continue to need your financial support, please see Howard West or Sherri Walewski if you have any questions.

The Foolishness of the Cross

Fr. Barnabas Powell



“Until you have eradicated the evils in your heart, do not obey it, because the heart seeks to increase what it already has stored inside.” St Mark the Ascetic, On the Spiritual Law

We prideful humans can’t understand the power of this wisdom without the “foolishness” of the Cross of Jesus Christ.

Look at the reading in 1 Corinthians 1:18-24:

“BRETHREN, the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart.” Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.”

The message of the Christian Faith is simply never going to be compatible or comfortable to those who don’t want it. And there is no amount of linguistic artwork or philosophical redefinitions that is going to fix that. In fact, every attempt to make the message of the Faith “comfortable” ends up abandoning the Christian Faith. It’s never going to work. And the reason for that is because at the center of the story of the Christian Faith the Hero dies a horrible death on a cross. There’s just no way of escaping that “ugly” truth.

Paul goes on to say that the Jews “demand a sign.” Sure, you remember when the High priest and other Jewish leaders were standing around the cross as the Lord was crucified. They taunted Him with this false promise: If He is the Son of God, let Him come down from the cross and we will believe in Him. All through His ministry before the cross, the Lord confronted the Jews with their constant demands for “signs” that He had authority or He was the Messiah. The Lord said to them that they would only get one sign; the sign of Jonah. And sure enough, the Lord was in the tomb as Jonah had been in the whale’s belly. But the Lord defeated death by His resurrection.

Then we are told that the Greeks, these were the Pagan Greeks of the Lord’s day who prided themselves on their centuries of philosophy and learning, and the Greeks considered the “word of the cross” to be folly or foolishness. Of course. To an educated person, the claim that a defeated and publically humiliated Teacher would be a good role model for living was absurd. Better to follow the philosophy of the successful and the victorious. To follow a murdered teacher was silly to the pagan Greeks of the Lord’s day. They trusted their philosophy to make them complete.

But the “word of the cross” is God’s response to our foolish insecurities and our undeserved pride. It is the cross that looks foolish to the world gripped by the fear of death, but that is the true wisdom of God in the end. The truth is God’s answer to us today is the cross. To our pride – the cross. To our spiritual lethargy – the cross. To our fears and doubts – the cross. To our false confidence – the cross! The “word of the cross” is God’s way of crucifying our pride.

Today, are you ready to hear the “word of the cross?” Are you struggling with the incompatibility of the Faith with our modern society? The answer is the cross. We will never escape the dead end of the world without Christ without the precious wood of the cross. It’s the cross that kills all that is sick in humanity, and after the cross comes the resurrection. Thank God for the cross! <https://blogs.ancientfaith.com/faithencouraged/2018/09/the-foolishness-of-the-cross/>

25th Annual Walk For Missions

**At South Park
Sunday, October 14th**



Join us so we can form a Sts. Peter & Paul team and walk with our neighboring Orthodox Christians and show our support for the many ongoing missionary projects!

Sponsored by: Orthodox Clergy Brotherhood

Details to follow.....Alexis Sawchuk

Calendar of Events

October 27	Kyiv Ukrainian Dance Ensemble Show "Three Sisters"
October 28	Parish Annual Meeting
November 3	Parish 115 th Anniversary Liturgy & Dinner
November 16	3 rd Annual Thanksgiving Pie Contest
November 22	Annual Thanksgiving Dinner Open House
December 8	15 th Annual Cookie Walk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

*Rehearsals begin every Monday at 6:00 pm. Classes for all ages.
For more info call Director Natalie Kapeluck or just stop down any Monday.*

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!! Need A Ride, Call:

Steve Sivulich, (Hall Phone: 412-276-9718) SPONSORED BY:

Sts. Peter & Paul Kitchen Workers

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

*Trade something old for something new, leave a donation. or just take what you need.
Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.
Call 279-9718 to schedule a donation.*

BULLETIN SPONSOR DATES

September 9 _____
September 16 _____ Sponsored
September 23 _____
September 30 _____

October 7 _____
October 14 _____
October 21 _____
October 28 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
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Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



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SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED